



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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**Interim Chief Executive**  
Adrian Stanfield LL.B (Hons)

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

14 May 2024

To: MEMBERS OF THE COMMUNITIES AND ENVIRONMENT SCRUTINY  
SELECT COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities and Environment Scrutiny Select Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 22nd May, 2024 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

ADRIAN STANFIELD

Interim Chief Executive

## A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

## **PART 1 - PUBLIC**

2. Apologies for absence

3. Notification of Substitute Members

Substitute members to be appointed at Annual Council

4. Declarations of interest 9 - 10

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 11 - 16

To confirm as a correct record the Minutes of the meeting of the Communities and Environment Scrutiny Select Committee held on 7 February 2024.

### **Matters for Corporate Monitoring**

6. Corporate Key Performance Indicators 17 - 26

This report provides data on Key Performance Indicators (KPIs) that are aligned to the Corporate Strategy 2023-2027 and monitored on a quarterly or annual basis. The data provided in this report relates to the period up to the end of March 2024.

### **Matters for Recommendation to the Cabinet**

7. Graffiti Update 27 - 42

This report provides an update on the work to tackle graffiti in the borough, including feedback from the public consultation and also on the development of a Graffiti Policy.

8. Community Safety Partnership Plan 2024 - 2025 43 - 68

This report provides details of the initiatives the Community Safety Partnership (CSP) had carried out during the previous year and set out the priorities for the forthcoming year.

9. Air Quality Management Area Status Updates and Recommendations 69 - 78

This report presents the monitoring results at the six Air Quality Management Areas (AQMAs) in the borough and recommends revocation of the M20 AQMA in accordance with the Local Air Quality Management (LAQM) Technical Guidance 2022 document (TG22), the statutory guidance explaining how local authorities should comply with Part IV of the Environment Act 1995 as amended by the Environment Act 2021.

**Matters submitted for Information**

10. Developing a Pathway to Carbon Neutral by 2030 79 - 102

This report presents for information a modelled pathway of emissions reductions for major measures to 2030.

11. Work Programme 2024 103 - 104

The Work Programme setting out matters to be scrutinised during 2024 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

12. Urgent Items 105 - 106

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

**Matters for consideration in Private**

13. Exclusion of Press and Public 107 - 108

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

14. Urgent Items 109 - 110

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**MEMBERSHIP**

**To be appointed at Annual Council**